

ROMANS 6:15-23

What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸ and, having been set free from sin, have become slaves of righteousness. ¹⁹ I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰ For when you were slaves of sin, you were free in regard to righteousness. ²¹ But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. ²² But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. (Romans 6:15-23)

Introduction

•	In Romans 3:21-5:21, Paul focused on our justification – the fact that we have been saved from sin's				
	In Romans 6:1-8:39, Paul focused on our sanctification – the fact that v	we			
	have been saved from sin's .				

• In Romans 6-7, Paul a	asked four questions, and	he answered each que	estion with a resounding, "!"		
o Should Christ	ians continue in sin so	1	may abound (Romans 6:1-2)?		
 Should Christ 	ians continue in sin since	we are not	the Law (Romans 6:15)?		
o Does the Law	of God create	(Roman	s 7:7)?		
o Does the Law	of God bring	(Romans	7:13)?		
• The question in Rom	ans 6:15 centers on Christ	ian ethics. Since the La	w of God was given to reveal our sin		
(Romans 5:20), and s	ince we are not under the	e Law (Romans 6:14), w	hat guides and governs the		
		of the	Christian?		
"The point of this next st	udy is difficult for most p	eople to accept, so I wa	ant to state it simply at the beginning		
and allow the rest of the	chapter to expound and	defend it. The point is t	this: There is no such thing as absolute		
freedom for anyone. No	human is free to do every	thing he or she may wa	ant to do. There is one being in the		
universe who <i>is totally</i> fr	ee, of course. That is God	. But all others are limi	ted by or enslaved by someone or		
something. As a result, t	he only meaningful questi	on in this area is: Who	or what are you serving?" (Boice)		
In Romans 6:15-23, Paul	gave five reasons that Cl	nristians should not co	ntinue in sin.		
Living in sin is	ving in sin is (Romans 6:16-18, 6:20, 6:22 John 8:34).				
Sin leads to	(Rc	omans 6:16, 6:21, 6:23	Romans 5:12).		
 Christians have been 	delivered from sin's		– reign, dominion, bondage,		
slavery (Romans 6:17	7-19, 6:22 Romans 6:2).				
• Christians are slaves	of	(Romans 6:22 Mat	thew 11:29-30, Romans 1:1).		
 Slavery to God result 	s in	and	(Romans 6:16-		
19, 6:22).					
Like the rest of Scripture	e, Paul presented his read	ers with a			
	(Deuteronomy 30:	15, Psalm 1:1-6, Matth	new 7:13-14, Romans 6:16).		
In Romans 6:23, Paul co	ncluded with		!		
We expect Paul to sa	y something like "For th	ne wages of sin is death	n, but the wages of obedience and		
righteousness is life."	,				

Instead, Paul said this ... "For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus

our Lord."